

**LOWER ALLEN TOWNSHIP
BOARD OF COMMISSIONERS**

REGULAR MEETING

June 22, 2026

6:00 PM

AGENDA

- 1. Call to Order by President Caron.** Proof of Publication.
- 2. A Moment of Silence and the Pledge of Allegiance.**
- 3. Approval of Meeting Minutes:** Regular Meeting of May 26, 2026

EXECUTIVE SESSION: Personnel Matter

- 4. PRESENTATIONS:** None
- 5. Audience Participation:** Any item on the agenda or any business pertinent to the Township. We ask that all attendees sign in and those speaking must state their name and address for the record. Please limit discussions to five (5) minutes per person.
- 6. CONSENT AGENDA**
Any Commissioner, staff member, or anyone in attendance who would like to have an item on the Consent Agenda removed for further discussion can request so now. Is there a request for the removal of an item(s) on the Consent Agenda?

Accept motion to approve the items on the Consent Agenda, which are listed as follows:

- a. Monthly Director Reports for Community & Economic Development, Public Works, Public Safety and Finance for May 2026.
- b. Tax Collector's Monthly Report for May 2026.
- c. Check Register of June 12, 2026, in the amount of \$418,342.35.
- d. Check Register of June 19, 2026, in the amount of \$63,906.59.
- e. Credit Card Register for June 16, 2026, in the amount of \$12,432.49.
- f. Payment to Ainsworth, Inc., for a boiler at the LACP Barn in the amount of \$20,000.00.

7. PRESIDENT CARON

- a. Accept a motion to approve a manual Check Register of June 15, 2026, in the amount of \$50.00 to Eckert, Seamans, Cherin & Mellott for legal services.

8. HUMAN RESOURCES

- a. Discussion and possible action: Accepting the resignation of Anthony Derr, EMT with the Emergency Medical Services Department, effective July 11, 2026.
- b. Discussion and possible action: Authorizing to advertise for a Full-Time EMT in the Emergency Medical Services Department to fill the vacancy created by item 8.a.
- c. Discussion and possible action: Adopting **RESOLUTION 2026-R-23**, appointing Chase Heckman as a Hybrid EMT/PSO in the Public Safety Department, effective July 13, 2026.
- d. Discussion and possible action: Adopting **RESOLUTION 2026-R-24**, appointing Thomas Kidd as a PSO in the Public Safety Department, effective July 13, 2026.
- e. Discussion and possible action: Adopting **RESOLUTION 2026-R-25**, appointing Isaiah Smith as a Paramedic in the Emergency Medical Services Department, effective June 29, 2026.

9. PUBLIC SAFETY

- a. Discussion and possible action: Authorizing the purchase of additional cameras from Gridless Power Corporation (a COSTARS vendor) for the Verkada system in the amount of \$9,401.83 to augment security monitoring at Lisburn Community Fire Company (LCFC). This request is a budgeted item.

10. COMMUNITY AND ECONOMIC DEVELOPMENT

- a. Zoning Hearing Board docket update.
- b. Discussion: SLD #2026-01 Arcona Neighborhoods 3, 4, 5, & 6 Preliminary/Final Subdivision and Land Development Plan.
 1. Action: Discussion of the following waivers:
 - a) Section 192-24.C. - Preliminary Plan.
 - b) Section 192-57 – On-street parking along Strong Road.
 - c) Section 192-57.B.(2)(h)[2] and Section 192-57.C.(13)(c)[1] – Additional right-of-way and cartway width along the frontage of Rossmoyne Road and Lisburn Road.
 - d) Section 192.57.C.(8) – Curbing along Rossmoyne Road and Lisburn Road.

- e) Section 192.57.C.(9) – Sidewalk installation along Rossmoyne Road and Lisburn.
 - f) Section 192-58.E.(10) – Planting islands for Phase 5 and Phase 6.
 - g) Section 192-63.A.(3) – Concrete curbing requirements of PennDOT Publication 408 and permit Belgian Block curbing.
 - h) Section 192-68.B.(3) – Minimum centerline of 165’ and permit a centerline radius of 125’ for Fernline Trail.
 - i) Section 184-19.G.(21) – Installation of pavement base drain on a street profile in accordance with PennDOT specifications.
2. Action: Approve #2026-01 Arcona Neighborhoods 3, 4, 5, & 6 Preliminary/Final Subdivision and Land Development Plan.
- a) Satisfy all remaining comments listed on Rettew’s letter dated June 18, 2026.
 - b) Satisfy all remaining comments listed on Cumberland County Planning Department’s letter dated January 15, 2026.
- c. Discussion: Proposed Ordinance 2026-04, amending Chapter 220 Zoning, providing regulations for data centers.
- d. Discussion and possible action: Authorizing staff to advertise a public hearing for Monday, July 13, 2026, at 5:00 PM, to consider enactment of proposed Ordinance 2026-04, amending Chapter 220 Zoning, providing regulations for data centers.

11. PUBLIC WORKS

- a. No agenda items.

12. FINANCE

- a. Discussion and possible action: Accepting a proposal from an accounting firm to complete the 2023, 2024, and 2025 annual financial audits.
- b. Discussion and possible action: Appointing the accounting firm from the proposal chosen as Township Auditor.

13. MANAGER

- a. No agenda items.

14. COMMISSIONERS REPORTS

15. NEXT MEETING: Monday, July 13, 2026, at 6:00 p.m.

16. ADJOURN